

TOWN OF PERINTON MONROE COUNTY NEW YORK

In the Matter of the Establishment of
EXTENSION No. 73 to PERINTON
CONSOLIDATED SEWER DISTRICT No. 8
(Perinton Reserve Subdivision)

ORDER FOR HEARING

At a regular meeting of the Town Board of the Town of Perinton, held at the Town Hall, 1350 Turk Hill Road, Fairport, New York, on September 25, 2025 at 7:00 p.m., local time, there were

PRESENT: Supervisor Ciaran Hanna; Councilpersons, David Belaskas and Meredith Stockman-Broadbent

ABSENT: Michael Folino

The following Order was introduced by Councilperson Stockman-Broadbent and the adoption thereof was seconded by Councilperson Belaskas:

WHEREAS, a written Petition, dated September 23, 2025, has been presented and filed with the Town Board, requesting the establishment of Extension No. 73 to Perinton Consolidated Sewer District No. 8 to include the area described in said Petition as hereinafter set forth signed by the owner of taxable property situate in the proposed Extension.

WHEREAS, it is proposed that all of said improvements will be installed at the sole expense of the Petitioner who will also furnish easements and will pay all costs incurred in the creation of said Extension without any cost or expense to the Town of Perinton, and

WHEREAS, the area proposed to be established as Extension No. 73 to Perinton Consolidated Sewer District No. 8 is described in said Petition as follows:

**Sanitary Sewer Extension No. 73 to Perinton Consolidated S.D. No. 8
Perinton Reserve Subdivision**

ALL THAT TRACT OR PARCEL OF LAND containing 9.244 acres more or less, situate in the Phelps and Gorham Purchase, Town Lot 15, Township 12, Range 4, Town of Perinton, County of Monroe, and State of New York, as shown on a plan prepared by Cox Engineering, entitled "Proposed Sanitary Sewer District Extension Map" dated 7/18/25 of the Perinton Reserve Subdivision being more particularly bounded and described as follows:

Beginning on the northeast property corner of 81 Aldrich Rd. Said point also being on the westerly Right-of-way of Aldrich Rd, Thence;

1. South 88°14'48" West, a distance of 804.43 feet along the northerly property line of 81 Aldrich Rd to the north west property corner of 81 Aldrich Rd; thence,
2. North 1°02'52" West, a distance of 559.76 feet along the westerly property lines of tax account numbers 167.13-1-7 and 167.13-1-11 to the southwest property corner of tax account number 167.13-1-2.1; thence,
3. North 1°12'17" West, a distance of 175.00 feet to the northwest property corner of tax account number 167.13-1-2.1. Said point also being on the southerly Right-of-Way of Ayrault Rd; thence,
4. North 88°30'43" East, a distance of 162.81 feet along the southerly Right-of-Way of Ayrault Rd to the northeast property corner of tax account number 167.13-1-2.1; thence,
5. South 1°12'17" East, a distance of 175.00 feet to the southeast property corner of tax account number 167.13-1-2.1; thence,
6. North 88°30'43" East, a distance of 640.16 feet to the northeast property corner of tax account number 167.13-1-7. Said point also being on the westerly Right-of-Way of Aldrich Rd; thence,
7. South 1°11'40" East, a distance of 100.00 feet along the westerly Right-of-Way of Aldrich Road to the north east property corner of 29-31 Aldrich Rd; thence,
8. South 88°30'43" West, a distance of 221.34 feet along the northerly property line of 29-31 Aldrich Rd to the north west property corner of 29-31 Aldrich Rd; thence,
9. South 1°02'48" East, a distance of 337.28 feet along the westerly property line of 29-31 & 37 Aldrich Rd to the south west property corner of 37 Aldrich Rd; thence,
10. North 87°03'12" East, a distance of 222.31 feet along the southerly property line of 37 Aldrich Road to the south east property corner of 37 Aldrich Rd, said point also being on the westerly Right-of-Way of Aldrich Rd; thence

11. South 1°11'40" East, a distance of 124.41 feet along the westerly Right-of-Way of Aldrich Road to the north east property corner of 81 Aldrich Rd, said point also being the point of beginning.

The foregoing described land is shown on the drawing entitled "Perinton Reserve Sanitary Sewer District Extension" having drawing number EXT-1, dated July 18, 2025, prepared by Cox Engineering, competent engineers, duly licensed by the State of New York, showing the boundaries of the proposed Extension No. 73 with existing sanitary sewers belonging to Perinton Consolidated Sewer District No. 8 and indicating the transmission of said sewage through existing mains to the Irondequoit Interceptor sewer for transmission to the Van Lare Sewage Treatment Plant which is operated by the Monroe County Pure Waters Agency. There is an existing contract between the Town of Perinton and the Monroe County Pure Waters Agency for transmission and treatment of sewage.

NOW THEREFORE, it is hereby:

ORDERED FIRST, that the Town Board of the Town of Perinton shall convene at the Town Hall, 1350 Turk Hill Road in the Town of Perinton, New York, on **October 22, 2025** at 7:00 p.m., local time, to consider the aforesaid Petition and to hear all persons interested in the subject thereof concerning the same, and it is further

ORDERED SECOND, that a copy of this Order, certified by the Town Clerk, who is directed to publish such certified copy in the Daily Record, which is hereby designated as the official paper for the publication thereof, the first publication thereof to be not less than ten (10) nor more than twenty (20) days before the day set therein for the hearing as aforesaid, and shall also cause a copy thereof to be posted on the sign board of the Town maintained pursuant to Subdivision Six of Section Thirty of Article Three of the Town Law, not less than ten (10) nor more than twenty (20) days before the designated date for the hearing as aforesaid.

The following votes were recorded by the Town Clerk:

AYES: Supervisor Ciaran Hanna; Councilpersons, David Belaskas and Meredith Stockman-Broadbent

NAYS: None

ABSENT: Councilperson Michael Folino

Approved.

On canvass of the vote, the Supervisor declared the foregoing Order adopted and directed the entry thereof in the proceedings of this Board.